

1. Call To Order/Approve Agenda

A. 1. Agenda

Documents:

[1. HRA AGENDA.PDF](#)

2. Minutes

A. 2A. 8-12-2019 Meeting Minutes

Documents:

[2A. 8-12-2019 MEETING MINUTES.PDF](#)

3. Program Reports

A. 3A. Mobile Home Buyout Program -- No Activity To Report

B. 3B. Mobile Home Painting Program

Documents:

[3B. MOBILE HOME PAINTING PROGRAM.PDF](#)

C. 3C. Corridor Rehab Loan Program

Documents:

[3C. CORRIDOR REHAB LOAN PROGRAM.PDF](#)

D. 3D. Monthly Loan Status

Documents:

[3D. MONTHLY LOAN STATUS.PDF](#)

4. Property Reports

A. 4A. Robinwood Manor

Documents:

[4A. ROBINWOOD MANOR.PDF](#)

B. 4B. Public Housing

Documents:

[4B. PUBLIC HOUSING.PDF](#)

C. 4C. Scattered Sites

Documents:

[4C. SCATTERED SITES.PDF](#)

5. Items Of Discussion

A. 5A. Rice County Historical Society Request

Documents:

[5A. RICE COUNTY HISTORICAL SOCIETY REQUEST.PDF](#)

B. 5B. Mobile Home Heat Tape Program

Documents:

[5B. MOBILE HOME HEAT TAPE PROGRAM.PDF](#)

C. 5C. Resolution 2019-04 Approving Purchase Of 1116 2nd St NW

Documents:

[5C. RESOLUTION 2019-04 APPROVING PURCHASE OF 1116 2ND ST NW.PDF](#)

D. 5D. Professional Services Contract

Documents:

[5D. PROFESSIONAL SERVICES CONTRACT.PDF](#)

E. 5E. Minnesota Housing Strategic Plan And Affordable Housing Plan

Documents:

[5E. MINNESOTA HOUSING STRATEGIC.PDF](#)

6. Adjourn