

1. Call To Order/Approve Agenda

A. 1. HRA Agenda

Documents:

[1. HRA AGENDA 3-8-2021.PDF](#)

2. Minutes

A. 2A. HRA Meeting Minutes 2-8-2021

Documents:

[2A. HRA MEETING MINUTES 2-8-2021.PDF](#)

3. Program Reports

A. 3A. Mobile Home Buyout -- No Activity To Report

B. 3B. Mobile Home Heat Tape Program -- No Activity To Report

C. 3C. Monthly Loan Status

Documents:

[3C. MONTHLY LOAN STATUS.PDF](#)

4. Property Reports

A. 4A. Robinwood Manor

Documents:

[4A. ROBINWOOD MANOR.PDF](#)

B. 4B. Public Housing

Documents:

[4B. PUBLIC HOUSING.PDF](#)

C. 4C. Scattered Sites

Documents:

[4C. SCATTERED SITES.PDF](#)

D. 4D. 1116 2nd St NE And State Avenue

Documents:

[4D. 1116 2ND ST NW AND STATE AVENUE.PDF](#)

5. Items Of Discussion

A. 5A. 306 Central Space Use Ageement

Documents:

[5A. 306 CENTRAL AVE SPACE USE AGREEMENT.PDF](#)

B. 5B. Downtown Rehab

Documents:

[5B. DOWNTOWN REHAB.PDF](#)

C. 5C. Maxfield Research Housing Study

Documents:

[5C. MAXFIELD RESEARCH HOUSING STUDY.PDF](#)

6. Adjourn